CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report *only if* aggregate receipts, expenditures, or liabilities incurred *each* <u>did not exceed \$250.00</u> during the reporting period.

FILER IDENTIFICATION		REPORT FILED ON BEHALF OF	CANDIDATE L COMMITTEE	2. LOSBYIST 3.
NAME OF FILING COMMITTEE. C	ANDIDATE DR. LOBBYIST		301,25004, 193,1110,012 (ASS 150, 1110,023)	Section Stands Code
STREET ADDRESS	40 W. 64 3	STYPPT		
CITY	Erie	STATE PA	ZIP CODE	7
TYPE OF REPORT (CHECK ONE)	NAME OF OFFICE SOUGHT BY CANDIDATE COURT OF COMMUNY	JEAS DISTRICT NO.	PARTY DAT	E OF ELECTION PAY YEAR
6TH TUESDAY PRE-PRIMARY	(Retention	<u> </u>	FOR O	5 19 FFICE USE ONLY
2ND FRIDAY PRE-PRIMARY	DATES OF REPORTING PERIOD 1 1 19 T	° 10 21 19		< 2
30 DAY S. POST-PRIMARY 4.	CASH BALANCE AT END OF REPORTING PERIOD:	s		2019 OCT 16
PRE-ELECTION 5. 2ND FRIDAY PRE-ELECTION	TOTAL AMOUNT OF FILER'S OUTSTANDING DEBTS OR LIABIL AT THE END OF REPORTING PER			
30:DAY 6. POST-ELECTION 7.	AMENDMENT YES	NO	_	
ANNUAL: REPORT	TERMINATION YES REPORT?	NO		
statement is filed of statement is filed of SWEAR (OR AFFIRM) THA	on behalf of a <u>Political Committee or</u> in behalf of a <u>Candidate</u> , the Candidon behalf of a <u>Contributing Lobbyist</u> ,	ate must sign here. the Lobbyist must sig LIABILMES INCURRED DURING	IN here.	
THE RESERVE OF THE PERSON OF T	D FIFTY DOLLARS (\$250.00) AND THIS REPORT IS, BSCAIBED BEFORE ME THIS	TO THE BEST OF MY KNOWLED	GE AND BELIES, TRUE, COARSES	NID-COMPLETS.
Ile DAY OF	October 2019 a miliard	E/12	IRE OF PERSON SUBMITTING RE	THE STATE OF THE S
MY COMMISSION EX	MO, DAY YR.	8/4 AREA CODE	45/-636 DAYTIME TELEPHONE	NUMBER
statement is file 196 JENNIFER A. PR	TH OF PENNSYLVANIA NIAHEMOf a Candidate's Authorized CHARD, Notary Public	l Committee, Candida	ate must sign here.	
We Compression	THE TO THE HET OF MY KNOWLEDGE AND BELIEF CABUS NO. 320) AS AMENDED.	THIS POLITICAL COMMITTEE H	AS NOT VIOLATED ANY PROVISION	OF THE ACT OF
SWORN TO AND SUI	SSCRIBED BEFORE ME THIS		SIGNATURE OF CANDIDATE	
<u> </u>	SIGNATURE	· · · · · · · · · · · · · · · · · · ·	PRINTED NAME	
MY COMMISSION EX	MO. DAY YR.	AREA CODE	DAYTIME TELEPHONE	NUMBER

Department of State • Bureau of Commissions, Elections and Legislation 210 North Office Building • Harrisburg, PA 17120-0029 • (717) 787-5280